

Date Received

2006 MONTANA NONRESIDENT SURPLUS APPLICATION

NOTE: THESE LICENSES ARE LIMITED IN NUMBER AND ARE BEING SOLD FIRST COME FIRST SERVED. YOU MAY APPLY ONLINE AT fwp.mt.gov OR OVER THE COUNTER AT ANY FWP LICENSE PROVIDER. MAILING IN THIS APPLICATION IS ACCEPTABLE, BUT WE WOULD RECOMMEND THE OTHER OPTIONS.

IF MAILING, RETURN APPLICATION TO:
FISH, WILDLIFE AND PARKS
SPECIAL LICENSING -SURPLUS
PO BOX 8009
HELENA, MT 59604-8009

Processing of applications will begin on August 14. Mail in applications will be processed as soon as possible, but may take several days after the date of receipt to enter. Incomplete or incorrect applications will not be processed.

ALL INFORMATION IN THIS SECTION IS MANDATORY. PLEASE PRINT.

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DATE OF BIRTH*	MM	DD	YYY	ALS#
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DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL APPLICANTS.

If you have not applied for or purchased a Montana hunting license since 2001, you may not have an ALS #. You will be issued an ALS # once your application is processed. Date of birth is mandatory.

NAME FIRST		MI	LAST		JR, SR, ETC.	PHONE () -	HOME -
MAILING ADDRESS						()	WORK -
CITY				STATE	ZIP CODE	COUNTRY	
SEX	HEIGHT	WEIGHT	HAIR (circle one) BD-Bald BR-Brown BK-Black GR-Gray BL-Blonde RD-Red		EYES (circle one) BK-Black GN-Green BL-Blue GR-Gray BR-Brown HA-Hazel		SOCIAL SECURITY NUMBER (REQUIRED) - -

Dept. Use Only

X

ORIGINAL SIGNATURE OF APPLICANT. WRITE. DO NOT PRINT
 (MUST BE APPLICANT'S SIGNATURE--NO ONE ELSE MAY SIGN FOR APPLICANT)
 (Faxed or photocopied signature not acceptable)

*A nonresident who is born after January 1, 1985, must submit, with all hunting license applications, a certificate (or copy of the certificate) verifying he/she has completed a course in hunter safety from any state or province.

All statements on this form are true and correct. I understand that if I subscribe to any false statements in this application I am subject to criminal prosecution.

CONSERVATION LICENSE REQUIREMENT

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If you have not purchased a 2006 conservation license, you must check this box and enclose an additional \$10 for it.

ANTELOPE LICENSE \$200 Either Sex-\$50 Doe/Fawn

FIRST
CHOICE

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District No.

SECOND
CHOICE

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District No.

THIRD
CHOICE

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District No.

Hunters may purchase no more than two doe/fawn antelope licenses per year. Please indicate the quantity you want and include \$50 for each license requested.

DEER B LICENSE \$75 EACH (limit 7)

FIRST
CHOICE

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District No.

SECOND
CHOICE

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District No.

THIRD
CHOICE

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District No.

The maximum number of Deer B licenses of any type (drawing, surplus, etc) that a hunter may hold in a year is 7, provided there are licenses available. Please indicate the quantity you want and include \$75 for each license requested.

ELK PERMIT \$4 (Not eligible if successful for an elk permit in the initial drawing)

A 2006 BIG GAME OR ELK LICENSE IS A PREREQUISITE TO APPLY FOR AN ELK PERMIT.

FIRST
CHOICE

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District No.

SECOND
CHOICE

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District No.

THIRD
CHOICE

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District No.

ELK B12 2nd ANTLERLESS ELK LICENSE \$270 (Only 1 B12 license allowed per year)

A 2006 BIG GAME OR ELK COMBINATION LICENSE IS A PREREQUISITE TO APPLY FOR A B12 ELK LICENSE.

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498-80 (Mark box if you wish to apply for this B12 license. See elk regulations for details)

DEER PERMIT - NO CHARGE (Only 1 Deer permit allowed per year)

A 2006 BIG GAME OR DEER COMBINATION LICENSE IS A PREREQUISITE TO APPLY FOR A DEER PERMIT.

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530-50 (Mark box if you wish to apply for this Deer Permit. See deer regulations for details)

Make your check payable to Montana FWP. Paid by money order or cashier's check. Nonresident personal checks not accepted. **If you have not purchased a hunting license (bird or big game) this year and have not paid your Hunting Access Enhancement Fee you must mark the box below, and include an extra \$10 for that now.** If you are applying for multiple licenses of the same type, please indicate how many and for which districts. A separate note indicating specifically what you want, and what to do if some of the districts are sold out would be helpful.

TOTAL AMOUNT OF THIS APPLICATION: \$

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Hunting Access Enhancement Fee, \$10

Check #